



Spearfish Holiday Inn Convention Center  
Spearfish, South Dakota  
April 20, 21 and 22, 2022

**INDIVIDUAL REGISTRATION** (please use one form for each person)

\$150     \$185 after March 31     \$85 student or spouse     \$100 spouse after March 31

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Prov: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Email: \_\_\_\_\_

**PLEASE CHECK EVENTS AND MEALS YOU PLAN TO ATTEND (OTHER THAN THE TECHNICAL SESSIONS)**

**Wednesday, April 20** – please choose one morning event: clay shoot, golf or Crazy Horse tour

- Paul Muehl Scholarship Trap Shoot: Paul Sterk (405) 850-2263 [sterk@rushmore.com](mailto:sterk@rushmore.com)
- Bob Martin Scholarship Golf Scramble: Ron Eastman (307) 680-8805 [ron.eastman@enaex.com](mailto:ron.eastman@enaex.com)
- Crazy Horse Mountain Tour: Jeff Hermanson (605) 430-8503 [jeff.hermanson@crazyhorse.org](mailto:jeff.hermanson@crazyhorse.org)
- Lunch

**Thursday, April 21**

- Lunch
- Evening Awards Banquet & Scholarship Auction – one ticket included with each paid registration  
Extra Banquet Tickets \$30 each      Number of tickets \_\_\_\_\_ Total \$ \_\_\_\_\_

**Friday, April 22**

- Lunch

**PLEASE COMPLETE PAYMENT INFORMATION**

**TOTAL PAYMENT** \$ \_\_\_\_\_

Mail this form with check or card info to: **Best in the West Drilling & Blasting Conference**  
**3213 West Main Street #140**  
**Rapid City, SD 57702**  
(checks payable to Best in the West)

Credit Card Information     Visa     Master Card     American Express     Discover

Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Verification Code: \_\_\_\_\_ Name on Card: \_\_\_\_\_

Billing Address: \_\_\_\_\_  Same address as above

Billing City: \_\_\_\_\_ Billing State: \_\_\_\_\_ Billing Zip Code: \_\_\_\_\_

**For more information or questions, contact:**

James McNulty, Phone: (605) 786-4959 or Email: [bitwconference@gmail.com](mailto:bitwconference@gmail.com)

**Register online at [bitwconference.org](http://bitwconference.org) starting in November 2021**



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**EXHIBIT & SPONSOR BOOTH SPACE** (does not include any individual registrations)

\$360 for  8x8 or  8x10 space

Electricity?  Yes  No

\$720 for  8x20 space (limited availability)

Tables?  0  1  2

Company: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Prov: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Email: \_\_\_\_\_

**Sponsorship Levels**

Platinum	\$2500 and above
Gold	\$1000 to \$2499
Silver	\$500 to \$999
Bronze	Under \$500

**Your sponsorships make this conference a success!**

**Thank you for your support!**

**Amount sponsored by your company \$ \_\_\_\_\_**

Please use INDIVIDUAL REGISTRATION forms for people attending the conference.

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**TOTAL PAYMENT \$ \_\_\_\_\_**

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